

# All Cattle Rules and Regulations

1. **Commercial Stocker Calf Program**
2. **Market Steers**
3. **Breeding Cattle**

## General Rules:

- a. Maximum entries per exhibitor is 3 steers, 3 heifers, and 3 bulls
- b. All grooming chutes and equipment boxes will be stored in designated area to allow unrestricted viewing of exhibits, exception 6am until 1 hour after last beef animal is shown on the day of beef show

## **Division 1 – section 100**

Sponsor: Keeney Trucking

### **Commercial Stocker Calf Program (Pen of Three)**

Weigh-in: TBA

Weigh-out: August TBA

Brad Bain, Superintendent

#### **Purpose:**

To provide an opportunity to gain practical experience and knowledge in growing, operation, and merchandising commercial stocker-feeder cattle

#### **Eligibility:**

McCurtain County Junior Exhibitor: cattle must be owned by contestant

#### **Number of Cattle:**

Three calves per entry: maximum of two entries (six calves per exhibitor). All three must be weighed in and weighed out to qualify. There will be no appraisal changes after the weigh out; no alteration changes in weights, gains, and appraisals.

Total weight of each pen of calves, may not exceed 1,650 pounds at time of weigh in

**Kind of Cattle**

Weaned Stocker cattle-any breed or quality: each pen of calves must be one sex (steers or heifers) and of uniform size and quality. Judges will disqualify non-uniform calves.

Total weight of each pen of calves may not exceed 1,650 pounds at time of weigh in

**Transportation of Cattle**

Participants are responsible for providing all transportation of cattle

**Judging for Awards**

Financial summaries supported by properly kept record books will be judged to determine those pens of cattle producing the greatest net profit (least loss) to be turned in at weigh out of cattle

**Responsibility**

The Rules Committee reserves the right to settle all questions concerning the program. Failure to comply with rules may disqualify the participant and his/her stock from the program.

**Procedure for Entry**

Participants shall deliver pens of three cattle to be entered to specified location where they will be ear tagged, tattooed, and weighed. Official judges will grade and price each pen of calves at current market value. This weight and price will be considered the initial weight and price for contest.

**Entry Date and Duration of Program**

All calves will be entered at specified time. Final judging will be three top entries and will be exhibited at the County Fair where awards will be presented during the Premium Sale.

**Feeding and Care of Cattle**

The participant may choose to turn his/her calves on pasture with other cattle or fence them separately. Supplemental feeding is optional. Use of wormers is optional.

### **Pen of Three**

1. Upon arriving at the weigh in arena, calves will be tagged, tattooed, photographed
2. Steers or heifers; no bulls
3. Report forms are due the 1<sup>st</sup> day of each month and must be filed with the fair board secretary or Pen of Three Superintendent. Forms filed late or forms filed incomplete will be fined a \$20 late fee, this will be charged to the cost of the pen of three
4. Cattle shall arrive at weigh in /weigh out between 8 am. And 11am. On the day specified. Arriving late shall be a \$20 cost of gain charge. Parking lot shall be considered on ground if exhibitor checks in. Superintendent clock will be official time.
5. No exhibitor, family members, 4-H leaders, or Vo. Ag instructors shall be in the area where cattle are being priced.

### **Grooming**

No grooming or fitting will be permitted

### **Final Weigh-up and Pricing**

Official judges will grade and price each pen of calves at the current market value.

The participant will use this weight and price to complete his/her financial summary.

Record books and financial summaries will be turned in to the Superintendent at time of weigh out.

All heifers will be considered sterile and priced non-breeders.

### **Exhibits**

Participants should plan to take their calves back home after judging is complete. The top 3 pens of the pen of three calves will be exhibited during the fair and should be in place by 5pm. on the first day of the fair (typically Tuesday). These cattle will be released from 1 to 6pm. on Saturday. Exhibitor of top 3 pens of three must be present at the Premium Sale to receive award. A summary of important information about each pen exhibited will be posted on the pen.

This program is open to any McCurtain County Student regardless of race, color, or national origin.

### **Awards**

Buckle—1<sup>st</sup> place

Class 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> ribbons for top three entries

1. Pen of 3

1<sup>st</sup> --\$500

2<sup>nd</sup> -- \$250

3<sup>rd</sup> -- \$100

### **Sponsors**

1<sup>st</sup> place – Keeney Trucking

2<sup>nd</sup> place – Idabel Stockyards

3<sup>rd</sup> place – McCurtain County Cattlemen

## **Division 3 – Section 103**

### **Market Steers**

Sky Storey, Superintendent

#### **Rules**

1. Must have been weighed in on TBA. Market Steers must weigh a minimum of 951 pounds at weigh-in. Steers weighing less than 750 pounds will be written down as 750 pounds.
2. Market steers will be divided in classes by weight. Market steers will be weighed on the first day of the fair. The Division Superintendent will announce time of the weigh in.
3. All Steers that are county bred must be accompanied with a breeder's certificate with their nomination entry
4. Premium steer sale order shall be Grand Champion, Reserve Grand Champion, and Best County Bred (see rule 23 in general rules) Steer. Seven more steers shall be selected by the judge for a total of 10 steers in the premium sale
5. If more than 10 steer are shown, steers not qualified for premium sale by other winnings will be shown for sale order.

#### **Awards**

Class 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> (\$10, \$8, \$6)  
Best County Bred

## **Prospect Steer Class**

Have prospect steer class 950 pounds or less. Any prospect steer weighing 951 or above on weigh in day at fair will be in the market steer class. Only class winner will be eligible for premium sale. This will be added to the 10 head for a total of 11 head eligible to sell. Prospect Steers will be entered by August 1<sup>st</sup> in the Fair board office.

Prospect steer will move behind County Bred in the sale order, classified as Champion with premium base same as Bred Champion.

## **Division 6 – Section 107**

### **Breeding Cattle**

Brandon Bolt, Superintendent

The following breeds may be entered:

1. Brahman Influence (ex. Beefmaster, Brangus, Simbrah, etc.)
2. English (ex. Hereford, Shorthorn, Angus, etc.)
3. Exotic (Chi, Limousine, Maine, etc.)
4. Commercial (All other)

### **Rules**

1. All animals must exhibit breed character
2. All animals must be halter broken and pass superintendent's approval
3. Bulls must have ring in nose
4. All county bred cattle must be accompanied with a breeder's certificate or registration papers
5. All English and Exotics must be accompanied with registration papers and legible tattoo.
6. Brahman influence and Commercial cattle will be weighed and classes broken based upon weight
7. Sell minimum of 12 heifers in premium sale, and the best county bred heifer is to be 1 of the 12
8. There must be 5 or more shown for breed champion heifer to be automatically in the sale, 8 or more for reserve breed champion to be

automatically qualified. Heifers will be shown in their respective breed and lined up in a preliminary sale order. Final sale order selection will follow selection of Grand, Reserve Grand, and Best County bred (see rule 23 in general rules) heifer.

9. If 5 bulls are exhibited, the Grand Champion shall qualify for the premium sale. If 8 or more bulls are exhibited, the reserve grand will qualify for the premium sale.
10. If there are 5 or more shown in a breed, Breed Champion will automatically qualify for the premium sale. If 8 or more are shown in a breed, Reserve Breed champion will automatically qualify for the premium sale. If this occurs, sale order will be Grand Champion, Reserve Grand Champion, Best County bred, qualifying Breed Champions and qualifying Reserve Breed Champions.
11. Maximum age on all Breeding Cattle must be 24 months as of show date.

#### **Awards**

Class 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> (\$10, \$8, \$6)

Best County Bred